



## **Senior Nutrition Program, Nutrition Advisory Council**

February 3<sup>rd</sup>, HHS room 2, ADRC 111 East Mullett Street, Portage

1:30-2:30

### **Agenda**

- Welcome and Introductions
- Funding update
  - Contribution discussion
- Meal Sites
  - Reducing Congregate days at Poynette
  - Columbus update
- Nutrition Education Plan
- Food Caterer -feedback
- Add on items/Round table
- Adjourn

### 2026 Meeting Dates

MAY 5<sup>TH</sup>

AUGUST 4<sup>TH</sup>

NOVEMBER 3<sup>RD</sup>